

LOCAL BREVITIES.

"He learned to play tunes on a comb. And because such a nuisance at home 'That he spanked him, and then—' 'Will you do it again?' And he cheerfully answered her: 'Numb' Plant pease! Plant pease!!

Rabbit Metal for sale at this office.

Dr. R. A. Marsh and sister have been visiting friends in Newberry.

Always sharp and to the point, Ramsey & Bland's knives.

Presiding Elder Campbell will preach at Ridge Spring June 26th and 30th, at Johnston, July 6th and 7th.

Congressman W. J. Talbert will lecture at the quarterly meeting of the Edgefield County Alliance, on Friday the 12th of July prox.

New goods in the latest styles at the Misses Aycock.

Log Creek Lem Harling brought down a four-horse load of baled peavines on Saturday last and sold it out in a jiffy.

Call and see the new hats at the Misses Aycock.

Mr. Jim Wood has removed his shoe-making business to Scout Gray's old stable where he will be charmed to see the public.

Wanted.—Good person to represent us. Quaker Life Insurance Company, Elkhart, Ind.

Mrs. Shaffer will have the entertainment for the benefit of the Baptist church Monday night of next week. Refreshments will be served. Admission 10cts.

Go and buy one of the new fashioned Sallors from the Misses Aycock for 25cts.

A bit of cash, and eager mind: a bargain sure at Ramsey & Bland's you'll find.

The Edgefield Institute closed last Friday. The result of examinations on that day determined the prizes as follows: Miss Marcelle Gwaltney.... English literature. Miss Kate Carter.... Mental arithmetic. Miss Mary Durioe.... Orthography. Misses Kate Tompkins and Zana Finerman.... Punctuation. Misses Rhett and Maxey Sheppard.... Uniformly good lessons during the year.

George Sharpton.... Greatest improvement in composition. Kate Carter.... Spelling. Eddie Brabham.... Book-keeping. Camilla Parker.... Penmanship. Lillie Klugh.... Neatest copy-books. Johnnie Durioe, Fred Dobby and Floyd Davis.... Spelling.

Twenty Years a Teacher.

CAMPVILLE, KY.—"I have been a teacher for twenty years, and during that time have had repeated attacks of Headache. Now I am entirely free from them after using Simmons' Liver Regulator. It was so mild in its action that it never interfered with my school duties."—E. A. Cheek.

Edgefield at Newberry College.

The following young gentlemen from Edgefield, members of the junior class, occupied conspicuous places on the programme at the Newberry College commencement last week: Mr. C. E. Black spoke on "Energy and justice secure success." Mr. R. L. Goff, "Heirs of all the ages." Mr. J. L. Kinnard, "Diamonds in the rough."

Cake Trumpery.

Jack Millege, colored, who lives at the old Jim Griffin cross roads, two miles from town, begs us to say that during the summer months he will sell refreshments for the weary traveler going from and coming to Edgefield. He says he is not able to help much in the field, but to "keep the cake moving" he will have for sale candy, watermelons, persimmon beer, corn beer, pies and things, and "cake trumpery."

A Terrible Accident.

As the rock train on the Cumberland Gap road was running in rear of Mr. O. O. Burnett's residence a mile and a half from town, this Tuesday morning, the engine jumped the track turned over on its side and crushed to death fireman Weatherford, severely scalded engineer Dick Parker and brakeman W. H. Cherry and severely injured Wallace Holloway, colored.

Mr. Frank Tompkins, who was on board at the time, was slightly injured by jumping from the train. He was looking out in front of the engine at the time of the accident and says that he saw a number of spikes on the rails and knowing that the engine would leave the track made the leap in time to save himself.

Mr. Parker lies at his own home in our town suffering excruciating agonies from the severe scalding received. Mr. W. H. Cherry is at the Sims Hotel and is also a great sufferer.

We hear also that a negro named Albert Brunson was killed.

Our physicians are doing all possible to alleviate the sufferings of the injured.

Edgefield Claims Him.

Mr. George W. Timmerman, a young gentleman of Edgefield descent if not native, who works in the Graniteville cotton factory, has won the appointment to West Point. Mr. Timmerman worked all day and studied hard till late at night. The Augusta Evening News says of him:

"Recently there was a competitive examination for the West Point academy appointment. Young Timmerman, without saying a word to his family or friends, secured a furlough from the cotton mill, jumped on a train and entered the competition for the appointment. He did not expect to pass, such an array of competitors however—young men from the leading institutions of learning in the South. Nothing daunted he entered the contest and when he returned to his home he had with him testimony that he had won the appointment. Timmerman is now in the mill to-day. He needs about \$150 to equip himself for and to reach West Point. He will have it in time. This sort of man would reject proffered aid from a would-be benefactor. He is going to pull himself through. George Timmerman is all right."

Bait With a Turnip.

Speaking of dry weather, Jim Fraser says that Sam Taylor says that, when he was a little boy it was so dry one year in North Carolina that the cat fish came out of the creek running through his father's farm and eat up an acre of turnips; and this is what he and the balance of the boys used to sing when they went fishing:

No time now for wishin'! Fortune was in sight! Streams are full of fishin'— Goodness! how they bite! (Bait with a turnip.)

Down the cork goes— Throbs and hums: Higher up the Catfish comes!

See the line a-swim! (How those fellows tug!) Ain't it fun a-fishin'?

Look out for the jug! (Bait with a turnip.)

Down the cork goes— Throbs and hums: Higher up the Catfish comes!

Personal Mention.

\* Miss Ethel Hart is visiting her brother, Mr. Jas. E. Hart of our town.

\* Miss Mattie Hill Wardlaw, who is visiting Miss Tweedie, is quite sick with measles.

\* M. S. Addie Tillman and Miss Sue Moss of Trenton, visited friends in our town on Monday of this week.

\* R. H. Covar, a former employee of this office, now of the Charleston Post, is in Edgefield visiting relatives.

\* School having closed, Miss Hortense Padgett left for her home up the country, Tuesday. We regret very much to lose you Miss Hortense.

Bacon Club.

The Bacon Democratic club will meet at Harmony Saturday evening 29th inst., at 4 o'clock.

J. H. BUCKNIGHT, Pres. T. G. Smith, Sec.

Washington Club.

Washington township democratic club will meet at Modoc on Saturday the 29th inst., at 3 o'clock p. m. Business of importance.

G. A. BUCHAN, Pres.

Moss Township.

The Moss Township Democratic Club will meet at Brunson's school house on Saturday, the 29th June to elect delegates to the Democratic Mass Meeting to be held first Monday in July. By order of the President.

Dry Creek Club.

The Dry Creek Democratic club will meet at Dry Creek School House on the 28th June to elect delegates to the Mass Meeting at Edgefield.

J. G. MOBLEY, Pres.

Wise Township Club.

Wise Township Democratic club will meet at Horns' creek church on Thursday evening at 4 o'clock June 27th to elect delegates to county convention.

S. B. MAYN, Pres.

Meriwether Club.

The Meriwether Democratic Club will meet at Meriwether Hall on Friday the 28th June at 3 o'clock p. m., to elect delegates to a representative mass meeting to be held at Edgefield C. H., on the 1st Monday in July.

P. B. LASHAM, Pres.

Edgefield Club.

There will be a meeting of the Edgefield democratic club in the court house at 5 o'clock p. m., on Saturday June 29th, 1895, for the purpose of electing delegates to the county convention to meet July 1st 1895. All members are requested to be present.

W. H. FOLK, Pres.

Cleveland Club.

The Cleveland Democratic club will meet at Antioch church on Saturday next at 4 o'clock p. m., to elect delegates to a representative mass meeting to be held on 1st Monday in July. By order of the President.

A. A. GLOVER, Sec.

Red Hill Club.

The Red Hill Democratic club will meet at the Red Hill Academy on Saturday the 29th at 2 o'clock p. m., to elect delegates to the Democratic mass meeting to be held at Edgefield C. H., first Monday in July.

J. H. BUSSEY, Pres.

Colliers Club.

Colliers' township democratic club will meet at Colliers on Saturday, June 29th, at 4 p. m., to elect delegates to the county mass meeting.

T. L. MILLER, Pres.

The Edgefield Baptist Sunday School Convention.

Place, Edgefield Baptist church; Time, Friday before the fifth Sunday in June 1895.

QUERIES FOR DISCUSSION.

First: "The qualification of officers of the Sunday School and how ascertained." Speakers, A. S. Tompkins, J. C. Sheppard.

Second: "Are our Sunday Schools increasing in spirituality, and if not, how shall we spiritualize the work." Speakers, Rev. J. L. Ouzts, R. H. McKie.

Third: "The importance of, and mission of, singing in the Sunday School." Speakers, S. A. Brunson, J. C. Morgan.

The different schools are requested to send up additional queries for discussion.

L. F. DORN, Pres. H. W. DOBEY, Sec'y.

New Goods.—We have received this week from New York a large assortment of lovely Crepons. Also Prints, Handkerchiefs, Mitts, Windsor Ties and a great many other goods.

ALVIN HART & Co. Edgefield, S. C., June 8, '95.

The Hayner Distilling Co., Springfield, Ohio, ship liquors direct to consumer. Write for price list.

The One Crop System

of farming gradually exhausts the land, unless a Fertilizer containing a high percentage of Potash is used. Better crops, a better soil, and a larger bank account can only then be expected.

Write for our "Farmers' Guide," a 142-page illustrated book. It is brim full of useful information for farmers. It will be sent free, and will make and save you money. Address,

GERMAN KALI WORKS, 95 Nassau Street, New York.

CORRESPONDENCE

Logic and Philippic Sempronius Replies to Pedagogue.

EDITOR ADVERTISER: My 40 year old friend Pedagogue certainly has some novel notions on higher education. His "simlin head" has managed to get filled with some of the queerest, quaintest ideas as to the school system that ever exercised a human being. Like Don Quixote, a few weeks ago he sailed forth on his flea-bitten gray and attacked a wind-mill in the shape of the special district. He met a valiant knight, Mr. Crouch who battered up this same "simlin head," drove him in a hurry away from this wind-mill and put him to flight. This "40 year old, simlin headed" Pedagogue never raised his hand to fight in the whole affray. After the pangs of defeat and failure had about died out, this 19th century Don Quixote essayed his hand on the question of reading the Bible in the public schools. Being called to account by one not much over 21 years of age, he turns his seamed, cadaverous face to one side and snarls: "A man has not got good sense till he is forty years old." Why bless your life man this has been the cry of the old fog and ragged out of wreck of a man ever since Satan was found "flaming headlong" from the realms of bliss. Mr. Crouch (who will please pardon me for using his name in this connection) is not yet forty, yet he cleaned up Pedagogue "hoof and horn;" if this promising son of Saluda comes under Pedagogue's sweeping assertions, what shall we say of the mental capacity of one whom Mr. Crouch so completely used up? I will answer this taunt of Pedagogue's by a noble outburst from Mr. Pitt in reply to a sneer from Walpole: "The atrocious crime of being a young man, which the honorable gentleman has charged upon me, I shall neither attempt to palliate nor deny; but content myself with hoping that I may be one of those whose follies cease with their youth, and not of that number who are ignorant in spite of experience. Whether youth can be imputed to a man as a reproach I will not assume the province of determining; but surely age may become justly contemptible, if the opportunities, which it brings have passed away without improvement, and vice appears to prevail when the passions have subsided. The wretch, who after having seen the consequences of a thousand errors, continues still to blunder, and whose age has only added obstinacy to stupidity, is surely the object either of abhorrence or contempt, and deserves not that his gray hairs should secure him from insult."

"Not able to discriminate between public and private schools." Is there any essential difference between these two kinds of schools, save that one is kept up by taxation and one is not? Ought not the same general methods of instruction be pursued? Would not a book hurtful to one be hurtful to the other also? Pedagogue lays down some strange doctrine about sectarianism (his pet word) in colleges. This in itself is enough to show that he does not know what he is talking about. He says if he sent his son to a college supported by a particular denomination, he would expect his son to be changed. He would be sadly disappointed. Our colleges in this State do not instill the doctrines of their churches into their students, and I am surprised at any man being foolish enough to think so. It would soon break down their local patronage. No; The Bible is taught at Newberry, Wofford, etc., and a Baptist can go to Newberry or Wofford, study the Bible four years and be as good Baptist at the end of that time as he was at first. I know whereof I speak. Sectarian influence is carefully avoided by the faculty of Newberry College at least, members of the faculty are sometimes Baptists or Methodists. Pedagogue willfully misrepresents me in another place, when he intimates that I said only those who pay tax should send to school. I said no such thing. My statement was nearly this: Some one might say that if the Bible were read in the public schools that this would be an injustice to the Chinese who didn't believe the Bible yet who had children to educate. I met this argument by saying the Chinese paid no tax to keep up the schools, hence no right of his would be infringed by teaching the Bible; for he could claim none of the money as a right but as a bounty. I said not a word about non-taxpayers not getting part of the funds, but beggar's mustn't be choosers." I defy any man to find fault with this on moral grounds. If Christian people keep up the schools, they certainly ought not to ignore the "Rock of their faith," in training their children. As to the statement that reading a few verses every morning produces sectarianism every one who considers the question honestly knows it to be the merest rot. Have the different denominations of Christians no common ground? Do they not frequently come together and discuss

biblical points in a brotherly manner? Was not the very Bible every denomination uses translated by Church of England men? yet are we compelled by "his fact to accept their particular tenets? Does not the Y. M. C. A. teach and explain the Bible? Yet its members are from all churches, and nobody is lead away from the "faith of his fathers" thereby. That there is such a thing as a non-sectarian teaching of the Bible no one but a fool disputes. Pastors of different denominations exchange pulpits, yet no church doctrine is assailed. There is such a thing as an inter-denominational Sunday school committee, who select certain verses from the Bible to be the lesson of every Sunday school scholar in America, and no one imbibes sectarianism. Every Christian church accepts these without comment. If all this can be done without harming anyone, how can anybody object to a pious teacher reading a few verses, closing his Bible, and lifting his voice in prayer. I say if everything above can be done without producing sectarianism, no sensible man can say that this simple act of reading and praying will produce it.

Pedagogue wishes to discard the Bible in our schools, but wishes to give them moral training from text books and Moral Philosophy. How many public schools teach Moral Philosophy? This is a study which in every college catalogue I have ever seen is down for the Senior Class. Talking about puzzling a poor little barefooted school child with ethical studies that are difficult to an educated man. Yet the schools should provide moral training for these same children. We know that all of our system of morals is derived from and based on the Bible. Pedagogue's text books and Moral Philosophy are ultimately derived from the Bible. Now here is Pedagogue willing to teach the truths of the Bible as they are set forth by men who write these text books, willing to accept Bible principles as they come through the perverted understandings of men, but not willing to teach these same truths as laid down by God himself! May not these text book writers be bitter sectarians themselves? If they are Christian men they of necessity belong to some sect; hence to keep Pedagogue's sectarianism out of the schools, the text books must be written by an unchristian man! Let's notice the position of two characteristic European countries on this question. Scotland for the last two centuries has taught the Bible in her public schools. Every little Scotch bairn from birth to John O'Groats can be seen in the morning hurrying "o'er the brae" with his Psalter in his hand. What sons can old Scotland proudly claim for her own! Livingstone on the burning plains of Africa; Brougham in the English Parliament; Burns and Scott, who sang of the heroic deeds witnessed by Scotland's heathery hills. It is this Bible training and influence of the public schools that has made the name of Scotchman synonymous with bravery, intelligence, and virtue in every clime. France, on the other hand mocked at Bible study in schools. The French, like Pedagogue, were clamorous for "political and religious freedom," taught their children "the difference between *mens et tuum*" from text books and Moral Philosophy. What was the result? the children didn't distinguish very clearly "between *mens et tuum*;" paid very little heed to a system of morals drawn from sceptical writers, who taught that one ought to be good for policy's sake; looseness of morals, debauchery, Revolution "followed fast and followed faster." Reader look at the average Frenchman and Scotchman today and draw your own conclusions. Which do you prefer Scotch sectarianism or French infidelity? If in our own country, we don't put the Bible into our public schools, we leave the way open for the Devil to enter them; we invite him by our neutrality.

But the most uncalled for, most absurd, most inexcusable assertion that Pedagogue ever uttered is the idea of debarring Christian ministers the privilege of teaching our children. Fifty "exclamation points" could not express my disgust of such a statement. "Consistency thou art a Jewel." Pedagogue has just been ranting about every one's having an equal right to the public schools, and the next breath wants to bar a particular class—the Ministers of God from participating in them by becoming teachers. Does this sound like political liberty? Suppose a pious preacher whose whole time is not taken up in pastoral work and whose meager salary is insufficient to support his family, had the offer of a school, must the simple fact that he is a "fisher of men" be a bar to his getting the position he so sorely needs? Following out this line of reasoning; if ministers are to be excluded on account of any sectarian influences they might bring to bear upon the pupils, would not a pious layman be subject to the same objection? and the only way out of the matter, would be to employ a man who did not belong to any church and who had no predilections toward any Church, an infidel. Here is where Pedagogue's whole course of reasoning leads: 1st, he banishes the

Bible from the public schools, 2nd, he bars the preacher out to keep them from building up the interests of any particular church, 3rd, a zealous layman will be as ardent in building up his church as a minister hence, to be consistent, Pedagogue must banish him also; for being a church member, he would likely look out for his own sect. 4th, this leaves to our friend only the ungodly and infidel to choose his teachers from! Any sensible man knows that granting the first and 2nd, that the 3rd and 4th are legitimate conclusions.

Pedagogue further says: "I was sophomoric once etc." They always told me that "the child is father of the man," and a sophomoric child or boy can only beget a sophomoric (sophor, wise — moros, fool) man.

"Blows to take as well as blows to give." I make no "personal threats" or "undue criticisms" but stand up for what I believe to be right regardless of any blows Pedagogue may be able to strike. If my friend will take a friend's advice he will stop this abusing of time honored things. Another famous author pays this soul-touching tribute to my friend Pedagogue: "He was in logic a great critic. Profoundly skilled in analytic. He could distinguish and divide a hair 'twixt south and south-west side; On either which he would dispute, Confute, change hands and still confute. He'd undertake to prove by force of argument a man's no horse; He'd prove a buzzard is no fowl. And that a lord may be an owl; He'd say a chigger on a frog— This SIMLIN-HEADED Pedagogue. SEMPRONICUS."

WHITE RUSSIAN DUCK.—It has been almost impossible to keep on hand a stock of White Duck this Spring. We have received this week a large stock of White Russian Duck. It is a beautiful quality and very cheap. Any Lady wishing a handsome white Dress will do well to call at once.

ALVIN HART & Co. Edgefield, S. C., June 8, '95.

SHOES—A full line of medium and cheap Shoes for Misses, Ladies and Men. A great many of these Shoes we are selling lower than they can now be bought from the Factory. Now is the time to buy Shoes before we sell out the present stock.

ALVIN HART & Co.

SHOES—Our stock of Shoes for Children, Misses, Ladies and Men is quite large. All of our Shoes were bought or constructed for before the big rise in leather, and we are selling a great many Shoes cheaper than we could now buy them at the Factory. We have recently received a full stock of Drew, Selby & Co's Shoes for Children, Misses and Ladies. Also a full stock of Slippers and Oxford Ties. For a first-class fit and comfortable wearing, there are no Shoes superior to those made by Drew, Selby & Co.

ALVIN HART & Co.

SHOES—Every Lady wishing to economize should call at once and buy a pair of our Zeigler or Drew, Selby & Co. Oxford Ties at \$1.50; or pair of Zeigler or Drew, Selby & Co. buttoned Shoes at \$2.00. When we have sold these, the prices will be much higher. We are simply giving our customers the benefit of these prices, till it is necessary for us to have more made at the higher prices.

ALVIN HART & Co.

SHOES—We have just received a full line of the celebrated Zeigler Shoes. Very large stock of Ladies' Oxford Ties—for \$1.50 as good Oxford Tie, as we once sold for \$2.00. Never before have we sold a Ladies' Zeigler Oxford Tie for \$1.50. We contracted for these Shoes before the rise in leather, and we propose to give our customers the benefit of these prices.

ALVIN HART & Co.

THE MIMS ARTISTS.

R. H. Mims, Miss Eliza M. Mims, Geo. F. Mims.

Mr. R. H. Mims, will do all kinds of Photograph work in the Studio. Making a specialty of Children's Photographs. Will have Crayon Portraits made any size that will be sure to please. Just twenty-five years in the Photograph business. Miss Eliza M. Mims will make the finest Portraits in Pastel and Oil, that can be made outside of the largest cities. The very best of references given as to this kind of work. Will retouch Negatives in most artistic style. Will also teach the art of retouching Negatives, Drawing and Painting in Oil and Water Colors, Coloring Photographs, &c.

Mr. Geo. F. Mims, with new and finest apparatus, is well prepared to do all kinds of Out-Door Photography, such as family groups, Schools, Buildings, Animals, Machinery, &c. Solicits orders from the country. Confident that he can give perfect satisfaction. The prices of all the above work will correspond with the present financial condition of the country. Call at the Photograph Gallery and examine the quality and prices of all the above classes of pictures, and then we think you will— or ought to—

Patronize Home Talent.

Give us a call before going to the cities.

March 1, '95—Gt.

FOR SALE.

A PAIR of cheap Mules, a quantity of fodder, sheeps, and two Wagons, one-horse and two-horse. Will sell cheap or exchange for cattle.

Address, J. N. O. MAYS, Edgefield, C. H., S. C.

June 26—2c.

Now is the time to take the Advertiser.

SUMMONS.

[Complaint not Served.]

STATE OF SOUTH CAROLINA,

COUNTY OF EDGEFIELD.

Court Common Pleas.

E. J. Norris, Plaintiff,

against

Charles Oliphant, Defendant.

Summons for Relief.

To the Defendant above named:

YOU are hereby summoned and required to answer the complaint in this action, which is filed in the office of the Clerk of the Court of Common Pleas for the said County, and to serve a copy of your answer to the said complaint on the underscribers at their office at Edgefield Court House S. C., within twenty days after the service hereof, exclusive of the day of such service; and if you fail to answer the complaint within the time aforesaid, the plaintiff in this action will apply to the Court for the relief demanded in the complaint.

Dated at Edgefield C. H., S. C., May 17th, A. D., 1895.

Test: John B. Hill [L. S.] C. C. C. P. May 17th A. D., 1895.

NORRIS & CANTELOU, Plaintiff's Attorney.

To Charles Oliphant non-resident defendant:

YOU will take notice that the complaint in the above stated cause is now on file in the office of the Clerk of the Court of Common Pleas in and for the County of Edgefield, State aforesaid.

NORRIS & CANTELOU, Plaintiff's Attorney's

May 22, 1895.

Grinds lenses for all defects of sight. If your eyes trouble you, consult him and he will tell you

WITHOUT CHARGE.

If you need glasses, medicine, or rest. Fits glasses into old frames while you wait. All work guaranteed.

Prof. P. M. WHITMAN, 830 Broad St., Augusta, Ga.

Notice! - Notice!

TO STOCK RAISERS.

I am now making my annual rounds through the country altering Colts. If any person wishes my services write to me at Butler Post Office. I respectfully refer to all persons for whom I have done work.

LEE MACK.

March 15, '95.

C. F. KOHLRUSS,

Marble and Granite Monuments and Statuary, Headstones, Coping, Etc.

Iron & Wire Fences Building Stone of Every Description. Cor. Washington and Ellis Streets, AUGUSTA, GA

G. P. COBB, UNDERTAKER

-AND DEALER IN- COFFINS, AND FINE CASKETS.

Johnston, S. C., March 12, '95—3m.

THE VILLAGE BLACKSMITH.

(-o-)

I AM prepared to do all kinds of Blacksmith work with neatness and dispatch, and at hard time prices.

Give me a Call.

STAFFORD TERRY.

Jan. 28—2m.

THE GLOBE COLLECTS

OUR SYSTEM COMMENDS ITSELF